

Do not release Bond on this well
until Well No. 1 on Oak Estate #1 in Uintah
County properly plugged. This Bond ensures
both wells

- Scout Report sent out
- Noted in the NID File
- Location map pinned
- Approval or Disapproval Letter
- Date Completed, P. & A. or
operations suspended
- Pin changed on location map
- Activity and Record of A & P
- Water Shut-Off Test
- Gas-Oil Ratio Test
- Well Log Filed

U-O-R. Temp Abandoned
(4-4-59)

5-5-59

30962 - Tony Jacketta 4014 W 12th
has filed on this well as a water well.

Converted to Water Well

5-5-59

Water Well

FILED ONE	
Entered in NID File	<input checked="" type="checkbox"/>
On S.R. Sheet	<input checked="" type="checkbox"/>
Location Map Pinned	<input checked="" type="checkbox"/>
Card Indexed	<input checked="" type="checkbox"/>
IWR for State or Fee Land	<input type="checkbox"/>
Checked by Chief	<input checked="" type="checkbox"/>
Copy NID to Field Office	<input checked="" type="checkbox"/>
Approval Letter	<input checked="" type="checkbox"/>
Disapproval Letter	<input type="checkbox"/>
COMPLETION DATA:	
Date Well Completed	8-18-59
OW	WW
GW	OS
PA	<input checked="" type="checkbox"/>
Location Inspected	<input type="checkbox"/>
Bond released	<input type="checkbox"/>
State of Fee Land	<input type="checkbox"/>
LOGS FILED	
Driller's Log	8-24-59
Electric Logs (No. 1)	No Log Run
E	I
E-I	GR
GR-N	Micro
Lat	Mi-L
Sonic	Others



W. L. CAMPBELL
PRESIDENT

GENERAL INSURANCE COMPANY OF AMERICA
FIRST NATIONAL INSURANCE CO. OF AMERICA
SAFECO® INSURANCE COMPANY OF AMERICA
GENERAL LIFE COMPANY OF AMERICA
HOME OFFICE — SEATTLE 5, WASHINGTON

SALT LAKE SERVICE OFFICE
TEL: EMPIRE 4-7717

SALT LAKE CITY 11, UTAH
14 EAST EIGHTH SOUTH STREET

January 14, 1959

Utah Oil and Gas Commission
Newhouse Building
Salt Lake City, Utah

Re: Bond 397226 - Geotronic Development Co., Inc.

Gentlemen:

We have been requested by our San Francisco Service Office to file the above captioned bond with your department. This bond was executed in the California Office and we had a resident agent of Utah countersign same.

We trust this bond will meet your requirements. If you have any questions regarding it, please feel free to contact the General Insurance Company of America, 220 Bush Street, San Francisco, California.

Sincerely,

Lawrie K. Kidd
Auto-Casualty
SALT LAKE SERVICE OFFICE
LKK:eb

c/c San Francisco Service Office
220 Bush Street
San Francisco, California

Mr. Wilfried F. Rossberg
2615 Yermo Ave.
Salt Lake City, Utah

January 15, 1959

Geotronic Development Company, Inc.
2615 Yermo Avenue
Salt Lake City, Utah

Attention: Mr. Wilfried Rosenberg, Vice President

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Jennie - Fee 1, which is to be located 664 feet from the north line and 1337 feet from the west line of Section 30, Township 1 North, Range 1 West, SLBM, Salt Lake County, Utah.

Please be advised that approval to drill said well is hereby granted.

This approval terminates within 90 days if the above mentioned well is not spudded in within said period.

Please take note that should it be necessary to plug and abandon said well, you are hereby requested to give advance notice of the date and time said plugging will take place to one of the following named individuals, by phone or otherwise, in order that our petroleum engineer may be present to inspect the manner in which the well is being plugged:

- C. A. HANFMAN, Petroleum Engineer
Office Phone: DA 2-4721, Ext. 438 or DA 8-0701
Home Phone: EM 4-6790
- C. B. FREIGHT, Executive Secretary
Office Phone: DA 2-4721, Ext. 438 or DA 8-0701
Home Phone: HL 5-3629.

Address all other forms of communication to the Utah Oil & Gas Conservation Commission, 310 Newhouse Building, Salt Lake City 11, Utah.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

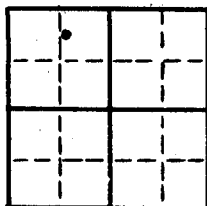
CLEON B. FREIGHT
EXECUTIVE SECRETARY

CBF:cc

cc: Geotronic Development Co.
24 California Street
San Francisco, California

*Jan 23
Will driver
attached duly placed
30' of 10" cuttings T. to B.
then run 8" + cut if
continued below 300'.
1-23-59
H*

1W



1N

SEC 30

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

STATE CAPITOL BUILDING
SALT LAKE CITY 14, UTAH

Fee and Patented.....☒
State☐
Lease No.
Public Domain☐
Lease No.
Indian☐
Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

Notice of Intention to Drill.....	<input checked="" type="checkbox"/>	Subsequent Report of Water Shut-off.....	
Notice of Intention to Change Plans.....		Subsequent Report of Altering Casing.....	
Notice of Intention to Redrill or Repair.....		Subsequent Report of Redrilling or Repair.....	
Notice of Intention to Pull or Alter Casing.....		Supplementary Well History.....	
Notice of Intention to Abandon Well.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

JANUARY 16, 1959

Well No. JONNIE #1 is located 664 ft. from (N) line and 1337 ft. from (W) line of Sec. 30

NW 1/4 Sec. 30 1 NORTH 1 WEST SLBM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

X X X X X SALT LAKE UTAH
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4240 feet.A drilling and plugging bond has been filed with U.O.G.C.C.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important work, surface formation, and date anticipate spudding-in.)

PROPOSED DEPTH: 1600 Feet

SURFACE CASING: 100 Feet of 8" cemented top to bottom.
~~driven as cable tool advances in hole.~~

FORMATION: Lake bottom.

SPUDDING-IN DATE: January 20, 1959

Only Contr = Hi Peterson, Bountiful Ph Ax 5145,

I understand that this plan of work must receive approval in writing by the Commission before operations may be commenced.

Company GEOTRONIC DEVELOPMENT CO., INC.Address 24 CALIFORNIA STREETBy WILFRIED ROSSBERG

SAN FRANCISCO, CALIFORNIA

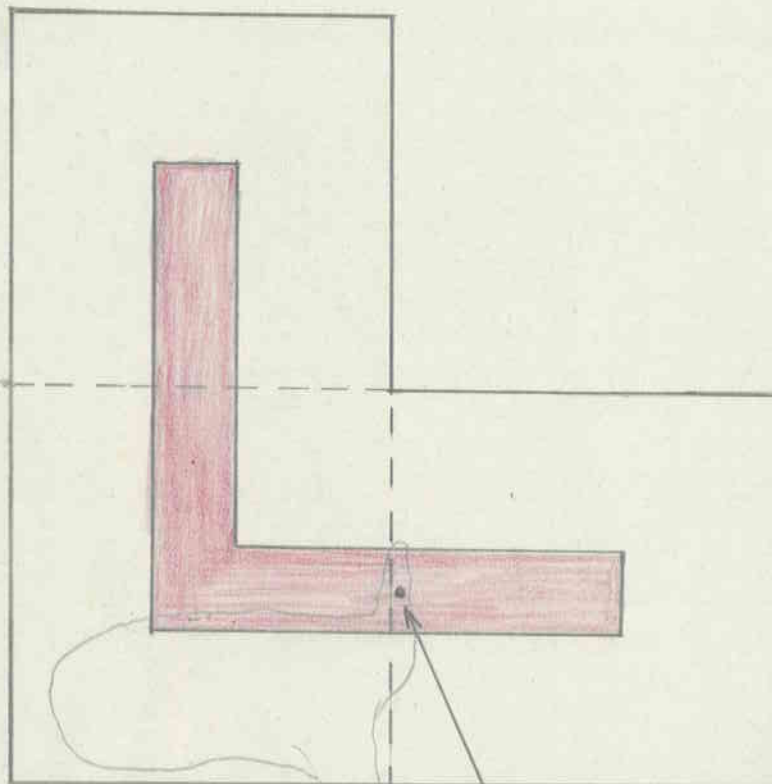
Title VICE PRESIDENT

2615 YERMO AVE. SALT LAKE CITY 9, UTAH

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

Sec. 24
T 1 N, R 2 W

Sec. 19
T 1 N, R 1 W



Sec. 25
T 1 N, R 2 W

Sec. 30
T 1 N, R 1 W

DRILL SITE, JONNIE #1

GEOTRONIC DEVELOPMENT CO., INC
24 CALIFORNIA STREET
SAN FRANCISCO, CAL.

2615 YERMO AVE. S.L.C. 4, UT.

GEOTRONIC DEVELOPMENT CO., INC.
Oil Well Log

JONNIE FEE #1

Tony Jacketta Lease which is located 664 feet from the north line and 1337 feet from the west line of Section 30, Township 1 North, Range 1 West, SLBM, Salt Lake County, Utah.

0 - 72	Sand & Clay	286 - 289	Quick Sand
72 - 81	Quick Sand	289 - 298	Clay
81 - 125	Clay	298 - 301	Water Gravel
125 - 140	Sand & Clay	301 - 303	Blue Clay
140 - 142	Water Sand	303 - 304	Sand
	(Well Flowed)	304 - 314	Blue-Green Clay
142 - 152	Clay	314 - 322	Blue Clay
152 - 155	Water Sand	322 - 323	Sand & Gas
	(Well Flowed)		Oil Shows
155 - 176	Sand & Clay	323 - 332	Clay
176 - 178	Quick Sand	332 - 337	Quick Sand & Layers of
178 - 180	Clay		Clay. Gas & Oil
180 - 188	Water Sand	337 - 348	Clay
	(Well Flowed)	348 - 352	Clay & Sand
188 - 192	Blue Clay &	352 - 388	Sticky Clay
	Small Gravel	388 - 391	Sand
	"Also Gas"	391 - 401	Clay & Sand, Sticky
192 - 202	Yellow Clay &	401 - 420	Layers of Sand & Clay
	Small Gravel	420 - 433	Blue-green Clay
202 - 204	Quick Sand	433 - 436	Sand
204 - 219	Yellow Clay	436 - 442	Foot layers of
219 - 228	Blue Clay		Sand & Clay
228 - 230	Quick Sand	442 - 450	Sticky Clay
	Little Water	450 - 471	Sandy Clay
230 - 238	Sand & Clay	471 - 473	Quick Sand
238 - 245	Blue Clay	473 - 516	Sticky Clay
245 - 250	Yellow Clay	516 - 520	Quick Sand
250 - 252	Water Sand		Water
	Well Flowed	520 - 528	Sticky Clay
252 - 255	Yellow Clay	528 - 532	Sand & Water
255 - 264	Blue Clay		Gassy
264 - 277	Water Sand,	532 - 540	Blue Clay
	Became more coarse	540 - 542	Sand & Water
	as we went further	542 - 551	Blue Clay
	into it.		Oil Shows
277 - 283	Heaving Sand &	551 - 554	Sand & Water
	Gravel -	554 - 562	Clay
	Granitic gravel	562 - 565	Clay
283 - 286	Blue Clay		No Water

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION
State Capitol Building
Salt Lake City 14, Utah

REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Salt Lake Field or Lease Jacketta Lease

The following is a correct report of operations and production (including drilling and producing wells) for

February, 1959.

Agent's address 2615 Yermo Ave.

Company Geotonic Development Co., Inc.

Salt Lake City 9, Utah

Signed Wilfried Rosenberg *San Francisco*

Phone Hunter 4-2407

Agent's title Vice President

State Lease No. works at Sperry Road supervisor.

Federal Lease No. _____

Indian Lease No. _____

Fee & Pat. ☒

Sec. & ¼ of ¼	Twp.	Range	Well No.	*Status	Oil Bbls.	Water Bbls.	Gas MCF's	REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test)
30	1 N.	1 W.	1					<p>Drilling at 550 feet. Cased full depth with 8" 25# casing. All joints welded.</p> <p>Hi Peterson Cmtd 8 7/8" at 560' wt 4 box 3-3-59. 3/5/59 Per Peterson</p> <p>Will bail hole for WS.</p> <p>will perf 550' 550' clay 350' clay for shows encountered during drilling.</p>

NOTE: Report on this form as provided
for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

File

Geotronics w. of Airport.

Sec 30-1 W-1 N

Drilling at 300'

in hole full of water

Water sands at 275-290'.

Oil seam encountered at 200'±

Not an oil show, in my opinion.

Have specified that well be

Cased to get F.S.O. at 300';

before drill deeper.

May move in rotary (Robison to
drill to 1600'.

Per H. Peterson, Contr.

2-16-59.

Castropturan.

May 5, 1959

General Insurance Company of America
220 Bush Street
San Francisco, California

Re: Bond No. 397226 -
Geotronic Development Company

Gentlemen:

This letter is to advise you that liability under the above mentioned bond which was issued to cover the drilling and plugging of all wells drilled in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19, T. 1 N., R. 1 W., SLEM; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, T. 1 N., R. 1 W., SLEM; NW $\frac{1}{4}$ Sec. 30, T. 1 N., R. 1 W., SLEM; and Sec. 16, T. 4 S., R. 21 E., SLEM, Uintah County, Utah, is hereby terminated.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE SECRETARY

CBF:co

cc: Geotronic Dev. Co. Inc.
San Francisco, California

Geotronic Dev. Co. Inc.
2615 Yermos Ave.
Salt Lake City, Utah
Attn: W. F. Rossberg

Auto-Casualty
Salt Lake Service Office
Attn: Lawrie K. Kidd



GENERAL INSURANCE COMPANY OF AMERICA
FIRST NATIONAL INSURANCE CO. OF AMERICA
GENERAL CASUALTY COMPANY OF AMERICA

HOME OFFICES - SEATTLE 5, WASHINGTON

H. K. DENT
CHAIRMAN OF THE BOARD
W. L. CAMPBELL
PRESIDENT

SAN FRANCISCO SERVICE OFFICE
TEL.: EXBROOK 2-8011

SAN FRANCISCO 4, CALIF.
MILLS TOWER, 220 BUSH STREET

May 12, 1959

State of Utah
Oil & Gas Conservation Commission
310 Newhouse Building
10 Exchange Place
Salt Lake City 11, Utah

Attention: Cleon B. Feight, Executive Secretary

Dear Sir:

Re: Bond No. 397226
Geotronic Development Company

Your letter of May 5, 1956 notified us that our liability under the above bond was terminated.

Since receipt of your letter, the Geotronic Development Company has instructed us to request you to reinstate this bond. Such reinstatement date to be retroactive to the date the bond was terminated.

Kindly advise us at your earliest convenience that such reinstatement is acceptable to you.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Norman Gerber".

Norman Gerber
Surety
bp

May 18, 1959

General Insurance Company of America
Surety Department
San Francisco Service Office
220 Bush Street
San Francisco 4, California

Re: Bond No. 397226 -
Geotronic Development Company

Gentlemen:

With reference to your letter of May 12, 1959, please
be advised that the above mentioned bond is hereby
reinstated.

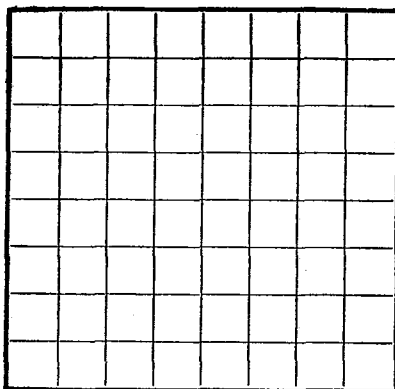
Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FREIGHT
EXECUTIVE SECRETARY

CBF: co

Encls. (cc)



LOCATE WELL CORRECTLY

STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

State Capitol Building
Salt Lake City 14, Utah

To be kept Confidential until August 18, 1959
(Not to exceed 4 months after filing date)

LOG OF OIL OR GAS WELL

Operating Company Geotronic Dev. Co., Inc Address 24 Calif. St., San Francisco, Calif.

Lease or Tract: Jacketta Field Wildcat State Utah

Well No. Fee #1 Sec. 30 T. 1N R. 1W Meridian SLBM County Salt Lake

Location 664 ft. N. of N Line and 1337 ft. E. of W Line of Sec. 30 Elevation 4230
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Wilfried Rosberg

Date August 18, 1959

Title Vice President

The summary on this page is for the condition of the well at above date.

Commenced drilling January 18, 1959 Finished drilling March 14, 1959

OIL OR GAS SANDS OR ZONES

(Denote gas by G)

No. 1, from G 188 to 192 No. 4, from G 528 to 532
No. 2, from 322 to 323 No. 5, from 542 to 551
No. 3, from 332 to 337 No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 140 to 188 No. 3, from 516 to 520
No. 2, from 250 to 277 No. 4, from 551 to 554

CASING RECORD

Size casing	Weight per foot	Threads per inch	Make	Amount	Kind of shoe	Cut and pulled from	Perforated		Purpose
							From—	To—	
10"	32	Welded	API	31'	None	None	None		Surface
8"	26	Welded	API	560'	Water Shutoff	None	542	547	Production

MUDDING AND CEMENTING RECORD

Size casing	Where set	Number sacks of cement	Method used	Mud gravity	Amount of mud used
10"	31'	20	Pump	None	None

PLUGS AND ADAPTERS

Heaving plug—Material None Length _____ Depth set _____
Adapters—Material _____ Size _____

SHOOTING RECORD



GENERAL INSURANCE COMPANY OF AMERICA
FIRST NATIONAL INSURANCE CO. OF AMERICA
GENERAL CASUALTY COMPANY OF AMERICA

HOME OFFICES - SEATTLE 5, WASHINGTON

H. K. DENT
CHAIRMAN OF THE BOARD
W. L. CAMPBELL
PRESIDENT

SAN FRANCISCO SERVICE OFFICE
TEL.: EXBROOK 2-8011

SAN FRANCISCO 4, CALIF.
MILLS TOWER, 220 BUSH STREET

November 30, 1959

State of Utah
Oil and Gas Conservation Commission
310 Newhouse Building
10 Exchange Place
Salt Lake City 11, Utah

Attention: Cleon B. Feight, Executive Secretary

Gentlemen:

Bond No. 397226
Geotronic Development Company, Inc.
Oil Well Drilling Bond

We have been advised by Geotronic Development Company that all wells in the area covered by the subject bond have been capped.

Therefore, we wish to cancel this bond as soon as possible.

Please advise the date from which no future liability may be incurred.

Very truly yours,

Oliver P. Donnelly
Surety
bp

Bond Covers:
SW 1/4 19-1N-1W } Part
N 1/2 20-1N-1W }
W 1/2 30-1N-1W }
16-45-21E

Wells Drilled:
Jimmie Lee
SW 30-1N-1W
W 1/4 20-1N-1W }
SW 1/4 16-45-21E

Doc

WE HAVE NO MEMORANDUM IN THE FILE AS TO THE PROPER

PLUGGING OF THE FOLLOWING WELLS:

- 1- JONNIE-FEE 1, NW 30-1N-1W, SLBM, Salt Lake County
- 2- W. H. OAKS-FEE 1, SW SE 16-4S-21E, SLBM, Uintah County

WELL LOGS (Driller's) HAVE BEEN FILED.

2 witnessed plug
WH Oaks #1
Apr 27, 1959
- it is OK
Hest

co

DOC -
To my knowledge none of
the wells drilled at air Port area
have been P + a.
12-18-59
Costauffman. I think Charlie
may have checked them
at one time

Was converted to water well
on May 5, 59. OK as far as that is
concerned. Hest

Okay to release bond
Hest

December 18, 1959

General Insurance Company of America
Mills Tower
220 Bush Street
San Francisco 4, California

Attention: Mr. Oliver P. Donnelly,
Surety Department

Re: Bond No. 397226 - Geotronic
Development Company, Inc.

Gentlemen:

With reference to your letter of November 30, 1959, this letter is to advise you that liability under the bond furnished by you to this commission to cover the drilling and plugging of all wells in the areas listed below is hereby terminated:

SW SW Sec. 19, T. 1 N, R. 1 W, SLEM
NW Sec. 30, T. 1 N, R. 1 W, SLEM
W Sec. 30, T. 1 N, R. 1 W, SLEM
All- Sec. 16, T. 4 S, R. 21 E, SLEM.

Yours very truly,

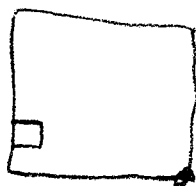
OIL & GAS CONSERVATION COMMISSION

CLEON B. FREIGHT
EXECUTIVE SECRETARY

CBF:co

Encl. (cc)

Geotronic



Sec 664 ^{hty} n
30 1337 W L.Co.

1 N 1 W

~~To 2 Oil Inc.~~

~~Poisson Springs~~

Cutts 4 max $8\frac{5}{8}$ "/560' by Peterson 3/3/59.

Hi Peterson Ph = AK 5.1451

Utah Oil & Gas Conservation Commission
Salt Lake City, Utah

C O P Y

December 18, 1959

General Insurance Company of America
Mills Tower
220 Bush Street
San Francisco 4, California

Attention: Mr. Oliver P. Donnelly,
Surety Department

Re: Bond No. 397226 - Geotronic
Development Company, Inc.

Gentlemen:

With reference to your letter of November 30, 1959, this letter is to advise you that liability under the bond furnished by you to this commission to cover the drilling and plugging of all wells in the areas listed below is hereby terminated:

SW SW Sec. 19, T. 1 N, R. 1 W, SLEM
N $\frac{1}{2}$ NW Sec. 30, T. 1 N, R. 1 W, SLEM
W $\frac{1}{2}$ Sec. 30, T. 1 N, R. 1 W, SLEM
All- Sec. 16, T. 4 S, R. 21 E, SLEM.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE SECRETARY

CBF:co

Encl. (cc)



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

WAYNE D. CRIDDLE
STATE ENGINEER

February 15, 1960

Geotronic Development Company
24 California Street
San Francisco 11, California

Gentlemen:

On the basis of information recently made available to this office, it appears that a well was constructed by your organization designated Jonnie-Fee 1, Section 30, Township 1 North, Range 1 West, was upon completion in May, 1959, converted to a water well. The records of this office indicate that an application to appropriate water has not been filed in this office on your well.

We will appreciate knowing the name and address of the party planning to use the well and the purpose for which the water is to be used.

Sincerely yours,

F.T.M.
Francis T. Mayo, Chief
Water Resources Branch

FTM:mn

cc: Utah Oil and Gas
Conservation Commission
Mr. Wilfried Rossberg

#384

H₂O permit # 59-1522

No further attention necessary.

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING
OIL AND GAS INSPECTION RECORD

OPERATOR GEOTRONICS LEASE Free
 WELL NO. JENNIE Fee #1 API 43 035 10540
 SEC. 30 T. 1N R. 1W CONTRACTOR _____
 COUNTY SALT LAKE FIELD WILDCAT

DRILLING/COMPLETION/WORKOVER:

___ APD
 ___ SAFETY
 ___ OPERATIONS

___ WELL SIGN
 ___ POLL. CONTROL
 ___ OTHER

___ HOUSEKEEPING
 ___ SURFACE USE

___ BOPE
 ___ PITS

SHUT-IN ___ / TA ___ :
 ___ WELL SIGN
 ___ OTHER

___ HOUSEKEEPING

___ EQUIPMENT*

___ SAFETY

ABANDONED:

N MARKER

Y HOUSEKEEPING

Y REHAB.

___ OTHER

PRODUCTION:

___ WELL SIGN
 ___ METERING*
 ___ SECURITY

___ HOUSEKEEPING
 ___ POLL. CONTROL
 ___ SAFETY

___ EQUIPMENT*
 ___ PITS
 ___ OTHER

___ FACILITIES*
 ___ DISPOSAL

GAS DISPOSITION:

___ VENTED/FLARED

___ SOLD

___ LEASE USE

LEGEND: Y - YES OR SATISFACTORY
 N - NO OR UNSATISFACTORY
 NA - NOT APPLICABLE

*FACILITIES INSPECTED: Location and water well.

REMARKS: Well converted to a water well - well is currently
flowing.

ACTION: Check with water rights to see if well is permitted
for further inspection necessary.

INSPECTOR: Jeffrey A. Rickett

DATE 8-13-86